

# AGENDA

## **SEMITROPIC WATER STORAGE DISTRICT SPECIAL MEETING OF BOARD OF DIRECTORS**

At the District Office Located at 1101 Central Avenue, Wasco, CA 93280

Friday, November 20, 2020 at 9:00 a.m.

**NOTICE: Pursuant to Executive Order N-29-20, ISSUED BY Governor Newsom on March 17, 2020, and guidance by the California Department of Public Health dated March 16, 2020, this meeting will be conducted by teleconference. The public may attend the meeting and offer public comments by phone, using the call-in number below:**

<https://global.gotomeeting.com/join/494745869>

**You can also dial in using your phone.**

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3117](tel:+15713173117)

**Access Code:** 494-745-869

- 9:00 a.m.
1. Call to Order and Welcome
  2. Public Comments
  3. Consider Resolution Providing for the Issuance and Sale of Semitropic Improvement District of the Semitropic Water Storage District Taxable Warrants, Series 2020
  4. Adjournment

Posted pursuant to Government Code §54954.2(a) at least 24 hours prior to said meeting.

By: Marsha Payne, Exec. Secretary

Date: November 18, 2020